

## Message Text

UNCLASSIFIED

PAGE 01 TOKYO 01819 060511Z

22

ACTION CU-04

INFO OCT-01 EA-09 ISO-00 USIA-15 /029 W

----- 079354

R 060439Z FEB 76

FM AMEMBASSY TOKYO

TO SECSTATE WASHDC 6714

UNCLAS TOKYO 1819

FOR CU/EA

E.O. 11652: N/A

TAGS: OEXC, JA

SUBJECT: CULCON VIII: PROPOSED AGENDA

43\*: STATE 024036

FOLLOWING PROPOSED AGENDA DRAFTED BY HITCHCOCK AND EMBASSY  
ON BASIS OF DISCUSSIONS WITH NISHIMIYA AND OTHER JAPANESE.  
WE HAVE NOT YET GIVEN IT TO THEM. SUGGEST DEPARTMENT PASS  
TO CHAIRMAN HALL AND JAPAN SOCIETY, AND GET THEIR CHANGES  
SO THAT PROPOSED AGENDA CAN BE GIVEN TO FONMIN BEFORE NEXT  
JAPANESE PANEL MEETING FEBRUARY 20.

26TH

EVENING RECEPTION IN WASHINGTON (INCLUDING APPROPRIATE  
REMARKS BY SENIOR U.S. AND JAPANESE OFFICIALS.)

27TH

A.M. BRIEF OPENING REMARKS BY CO-CHAIRMEN. REFLECTIONS ON N.Y.  
SYMPOSIUM AND IMPLICATIONS FOR CULCON PROJECTS (TWO PANELS  
WILL HAVE BEFORE THEM SUMMARIES FROM SYMPOSIUM).

P.M. ORGANIZATIONAL QUESTIONS:

1. MODIFICATION OF JOINT COMMITTEE EXCHANGE OF NOTES,
2. FORMAL ESTABLISHMENT OF NEW COMMITTEES ON TELEVISION,  
PRESS/PERIODICALS AND LIBRARIES,
3. CONSIDERATION OF ASSESSMENT (STRUCTURAL IMPEDIMENTS)  
SURVEY PROPOSAL,

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RM CONSIDERATION OF MISSION OF CULCON COMMITTEES (WORKING

PAPERS TO BE PREPARED AND EXCHANGED IN ADVANCE BY COMMITTEE  
CHAIRMEN ON EACH SIDE).

5. JAPAN-U.S. FRIENDSHIP COMMISSION - STATUS REPORT FROM  
FRIENDSHIP COMMISSION CHAIRMAN.

- COMMENT ON STATUS OF COMMISSION WITHIN U.S. GOVERNMENT BY  
ASSISTANT SECRETARY RICHARDSON.

- JAPANESE VIEWS OF COMMISSION INCLUDING FUTURE JAPANESE  
COOPERATION.

EVENING JAPANESE EMBASSY RECEPTION

28TH

A.M. SUBMISSION OF REPORT, SUMMARY BY RESPECTIVE CHAIRMEN  
FROM BOTH SIDES AND DISCUSSION OF FUTURE ACTIVITY: EDUCATION  
FOR INTERNATIONAL UNDER-STANDING.

MUSEUM EXCHANGES

AMERICAN STUDIES

JAPANESE STUDIES

TV EXCHANGES

JOURNALISTS EXCHANGE

P.M. CONTRIBUTION OF MORNING DISCUSSION.

NEW ITEMS:

- CULTURAL ORIENTATION OF BUSINESS/PROFESSIONAL  
REPRESENTATIVES FOR ASSIGNMENTS IN JAPAN AND THE U.S.

HODGSON

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
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**Draft Date:** 06 FEB 1976  
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**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
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**Disposition History:** n/a  
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